

# WAR CRY

Official Gazette of The Salvation Army in Canada East and Newfoundland

INTERNATIONAL HEADQUARTERS:  
101 QUEEN VICTORIA ST., LONDON, E.C.

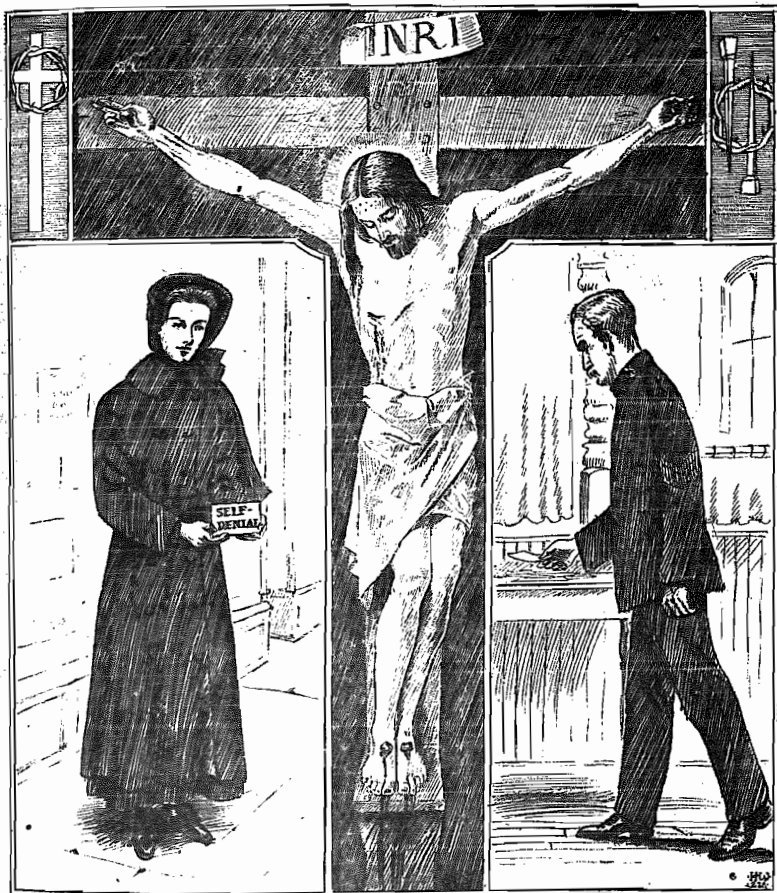
WILLIAM BOOTH *Founder*  
BRAMWELL BOOTH *General*

TERRITORIAL HEADQUARTERS:  
JAMES AND ALBERT STS. TORONTO.

No. 1900. Price Five Cents

TORONTO, MARCH 19, 1921

W. J. Richards, Commissioner



Will you bear the Cross for Christ and work for the extension of His Kingdom among the Heathen during Self-Denial Week?

**The Supreme Sacrifice**

Will you Sacrifice for Him Who died for you, and place a liberal Personal Gift on the Altar for the Self-Denial Effort?



# LATEST NEWS OF SALVATION FIGHTING ON THE FIELD

## HALIFAX I.

Victorious Campaign Conducted by Mrs. Staff-Captain Malby—Large Crowds Attend

The meetings at Halifax I., conducted by Mrs. Staff-Captain Malby (Captain Nellie Banks) were attended by large crowds. Thirty-five years ago she opened the work here, and it gladdened her heart to see some of the old comrades of those days standing true to God and the Army.

The welcome meeting was held on Saturday night, when Adjutant Hargrove in a few fitting remarks introduced Mrs. Malby to an audience that almost filled the main hall of the Citadel. Mrs. Brigadier Walton and several of the comrades also spoke a few words of welcome. Mrs. Malby, after expressing the pleasure it gave her to be back again on the old battlefield, and renewing old acquaintances, gave a straight-from-the-shoulder appeal to sinners, and two souls came to the Cross.

About two hundred were present at the Holiness meeting on Sunday morning, and four converts had the blessing of a clean heart. In the afternoon Mrs. Malby dedicated the baby of Hamilton and Mrs. Hargrove's three granddaughters who were enrolled as Soldiers thirty-five years ago.

Almost one hundred extra chairs had been crowded into the Citadel for the night meeting, but even fully two hundred persons were unable to gain admittance.

Mrs. Hargrove, in speaking, referred to dear old Dad Rogers of St. John I. (now in Glory) and how in an open-air meeting conducted by herself he had found Christ. Two souls came to Jesus in the prayer meeting.

On Tuesday night Mrs. Malby said farewell to the people of Halifax. The main hall was crowded, and six souls came to the mercy-seat. The climax was reached when Mrs. Malby, seated in a chair and holding the old Flag, called the Officers and Candidates around her and then appealed to the crowd, telling them they should offer themselves as Candidates to come forward. Five young men and women responded.

On the following Sunday morning four of our comrades rededicated their lives to God. In the afternoon Adjutant Hargrove dedicated the infant baby of Brother and Sister Winble.

The Citadel at night was again crowded to the doors, and ten souls were converted, two of them being the husbands of the sisters who on the Saturday night had been knelt at the mercy-seat.

The revival fire continues to burn. Old veterans and young converts are fighting shoulder to shoulder, while every branch of the work is forging ahead.

## KITCHENER.

We are having good times here. Captain Briggs and Lieutenant Mosher are leading us on. We are rejecting over seven souls at the mercy-seat.

On Thursday, March 3, Adjutant Best of Hamilton conducted a public meeting and enrolled eighteen Life-Saving Guards and Scouts. At the close of this meeting one Guard sought Salvation.

## CAMPBELLFORD.

Cottage Prayer Meetings Proving a Blessing—Souls Being Won For God.

Thank God for the Great Call Campaign! It seems to be waking men and women up to the fact that they have precious souls to save, and it is causing His own to redouble their efforts to serve Him. We are experiencing great times in the local Corps of Salvation. God is working in our midst, and we are rejoicing over souls being won for Him, and best of all they are being enrolled as Soldiers. We are expecting to enrol at least five recruits soon.

On Thursday, March 3, we had with us Staff-Captain Layman of Montreal. A good open air was followed by a service in the hall. On Friday afternoon the Staff-Captain held a lantern service for the children, at which two hundred and twenty were present. In the evening another lantern service was given for the adults.

Our cottage prayer meetings are proving times of blessing. Already we have won a soul as a result of a meeting held in the house. A recruit from the hall has little doubt dedicated to God on Sunday, March 6. "The War Cry" is well read here, and the serial is causing a great interest. The Adjutant is well known to some of the oldest Soldiers. We sell one hundred weekly, but secured new customers since the New Year—Lillian Lynn, Lieutenant.

## MIMICO.

Red-Hot Meetings—Good Crowds—Tobacco Slave Comes to God.

During the week-end, March 5-6, we again had a wonderful time. On Saturday night a red-hot meeting was conducted by Captain Clarke, and many comrades testified to the salvation of their souls.

At the knee-drill and Holiness meeting good crowds were present. At night the hall was full, and during the service a man, who was meeting one young man, a slave to drink and tobacco, volunteered to the Cross. Brother Baker, who is here, has been a good worker, and will be missed in the band. The Soldiers and Converts are fighting shoulder to shoulder in the hall and in the open air.

One of our Soldiers, Brother King, has been given the rank of Envoy.—A. Hutton, C.C.

## STRATFORD.

Visit of Brigadier and Mrs. Barr—Fourteen Seekers.

During the week-end, February 26-27, we were privileged to have with us Brigadier and Mrs. Barr. On Sunday morning the Brigadier gave a stirring address, making an appeal for workers amongst the Young People. We had the joy of seeing fourteen seek Salvation.

We have nearly completed two weeks of special meetings, which have proved to be both helpful and inspiring.

Our Songster Brigade is making progress, and we are proud to have the Leader D. Brooks, our Officer, Adjutant Barr, and our Captain, Barr, are alive to their responsibilities. At the close of this meeting one Guard sought Salvation.

## PETERBORO I.

Lieut.-Colonel and Mrs. Miller Lead Week-End Meetings—Seven Seekers For Salvation.

Last week-end we received a visit from Lieut.-Colonel and Mrs. Miller, and a great season of blessing was granted to our Corps. Right from the commencement of the meetings we felt God's presence, and bands and Soldiers worked together in a spirit of real co-operation. Mrs. Miller took two of the lessons, and her talks proved to be of great value. On Sunday night, after a day of blessing, the Soldiers went in for a real fight for souls. Colonel Miller spoke on "The Great Reward For The Ihs of Life," and Jesus Christ was lifted up as the only cure for all sin's disease. At the close of the prayer meeting there was great rejoicing at the sight of seven souls at the Cross.

## MONTREAL II.

Eight Soldiers Enrolled—One was Formerly a Drunkard.

Lieut.-Colonel Redbridge recently commissioned the Local Officers, and also enrolled eight comrades as Soldiers. Among the number was a former drunkard, who was formerly a drunkard, but was spoken to by one of our "War Cry" officers. The man, who was known to some of the oldest Soldiers, we sell one hundred weekly, but secured new customers since the New Year—Lillian Lynn, Lieutenant.

## BROCK AVE. (TORONTO).

Lieut.-Colonel and Mrs. Noble Lead Sunday Meetings.

The meetings on Sunday, March 6, were conducted by Lieut.-Colonel and Mrs. Noble, assisted by Capt. Dorothy Noble. Good crowds attended, and a number of new recruits were secured. The band, which has been re-organized and now numbers nineteen, under the leadership of Deputy Bandmaster Goddard.

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## KINGSTON.

Mrs. Brigadier Green Leads Week-End Meetings—Twenty-Six Souls Seek Salvation.

Much interest is still being taken in the Great Call Campaign, and many souls are being brought to the Cross. The Holiness meeting, in the afternoon the Colonel gave the children a very interesting and helpful talk. The Salvation Soldiers given went home to the hearts of the sinners present and two souls knelt at the Cross.

On Monday night a lecture entitled, "Wonderful Trophies of Grace If You Met," was delivered by the Colonel in a very interesting manner. All present thoroughly enjoyed it.

## MIDLAND.

Thirty-One Converts During Special Meetings—Visit to Outpost.

We are having glorious times here, under the leadership of Adjutant and Mrs. Speller.

On Sunday, February 13, we had with us Adjutant Raymer, of Oshawa. The services were good all day and at night one backslider returned to God.

On February 23 Adjutant Speller, with two sleek lads of comrades, went to Vernon's Harbour, a village about eight miles distant. Here he conducted a meeting in the Methodist Church at the close of which he had the joy of seeing fifteen souls seeking Salvation.

We concluded two weeks' revival services on Sunday, February 27. In the Holiness meeting, Adjutant Speller gave a stirring talk on "Perish Love." At the close we had an affectionate love feast. At night Sister Mrs. Dobson, who has been for some time, was to the front of the prayer meeting, inviting sinners to Jesus. God's presence was felt throughout the meeting, and our faith was rewarded by four souls at the Cross, making a total of thirty-one for the campaign.

## ORILLIA.

Cottage Prayer Meetings Well Attended.

Encouraging results are following the efforts put forth in connection with the Great Call Campaign. Prayer meetings were held during the week at the homes of Treasurer and Mrs. Duntlop, and Brother and Sister James. The attendance at each place was the largest at any similar meetings held thus far, and the results were excellent.

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## TRENTON.

We had with us on Friday, March 3, Mrs. Brigadier Green. She came out for Sanctification. Staff-Captain Layman was with us for the week-end and Young People's Work is still advancing. We had over a hundred at Company meeting.

## The Misdoings of the Wrongway Family



Our Corps is progressing, under the leadership of Commandant and Mrs. Ash. The meetings are well attended. We have started a Corps Club. We charge to Lieutenant Harrison. The Sand Tray Club, started by Mrs. Commandant Ash, is helpful for the little tots. On Sunday, February 27, we had good meetings, and a number of new recruits were secured. The band, which has been re-organized and now numbers nineteen, under the leadership of Deputy Bandmaster Goddard.

## BRACEBRIDGE.

On Sunday night, February 26, Captain Bond enrolled three souls at the Cross. The meetings are well attended. We have started a Corps Club. We charge to Lieutenant Harrison. The Sand Tray Club, started by Mrs. Commandant Ash, is helpful for the little tots. On Sunday, February 27, we had good meetings, and a number of new recruits were secured. The band, which has been re-organized and now numbers nineteen, under the leadership of Deputy Bandmaster Goddard.

(This week the prize goes to the Halifax Corps.)

## INCIDENTAL COMPETITION

SOME twenty-five years ago a certain Soldier of our Corps was chosen to take the commission of Young People's Sergeant-Major. For some five years or more he did his duty well. One wet Sunday the devil tried hard to discourage him, but he got him to the work too hard, as he lived about four miles in the country and had to take his wife with three little boys. So he said to the Captain in charge, "I wish you would get some other Soldier to take my commission." The Captain said, "The careful, brother, think what step you are taking." After getting up and retiring for the night the Soldier had a dream. He thought he was going home along a creek track when he met a large dog, a cat, a sheep, and a shepherd following behind them. First one, then another, and another began to bite him. The soldier called to the shepherd for help, but the man replied, "I will lend you no help, for you promised God."

(The prize of \$2.00 was awarded this week to the member of the above locality.)

## WELLAND.

Thirteen Seekers During Past Two Weeks.

We can still report steady progress at this Corps. On Sunday, February 20th, it was impossible for our Officers to lead us, owing to sickness, but the comrades carried on. Young People's Sergeant-Major Price conducted the Holiness meeting. At night we had the pleasure of a visit from Mr. P. McPherson, a converted house-keeper. His address was illustrated with experiences from his own life of sixty years' service for the devil. He was converted two years ago in his own room, and is just as earnest now in God's work as he was in the devil's service. We finished up with four souls at the Cross.

For the week-end, February 26-27, Commandant T. Urquhart of St. Catharines conducted the meetings. Mrs. Urquhart assisted in the Sunday night service and eight souls sought Salvation and one Holiness.

On the following Sunday morning four of our comrades rededicated their lives to God. In the afternoon Adjutant Hargrove dedicated the infant baby of Brother and Sister Winble.

The Citadel at night was again crowded to the doors, and ten souls were converted, two of them being the husbands of the sisters who on the Saturday night had been knelt at the mercy-seat.

The revival fire continues to burn. Old veterans and young converts are fighting shoulder to shoulder, while every branch of the work is forging ahead.

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# FROM HINDUISM TO

**CHRIST**  
**Testimony of a Leading Native  
Indian Officer**  
I first saw the light of day in a  
Hindu town of Southern India. It

was supposed that I was born in answer to the earnest prayers to a goddess of my pious mother, and for several years my mother took me regularly to the temple to place thank-offerings before the goddess after whom I had been named. Every day I went to the Hindu temple, and spent some time in worshipping Ganesha before taking my evening meal and reading my home lessons.

When little more than a year had passed, I was greatly distressed by the violence of the virulent attacks of the Hinduism, and to declaim against Christianity. With this purpose, combined with a desire for repose and happiness of soul, with a certain paucity of means, I was obliged to quit my dear and sweet flagell, and we returned to our home. Bitterness towards the Salvation Army led me to actively persecute those engaged in persecuting me. I was convicted of my use of the Christ Whose name I blasphemously used. For about two weeks I was somewhat deep contented, but I was not at all satisfied with my position. I was in the Officers' Quarters, and proposed making a secret surrender to Christ. But the Officer whom I consulted refused to receive me, and I was made to make a public and humiliating confession, and I went away exceedingly sorrowful; but, unlike the young man in the Scriptures, I came back.

ing was in progress, I sat at the back of the Hall and prayed most earnestly for God to give me courage to go forward to the penitential-form. Twice I rose to my feet, but twice the Deacon made me resume my seat. I made *three* *attempts* however, and walked

I rose to my feet, but twice the De made me resume my seat. I made third effort, however, and walki

through the Hindu crowd that gathered at me, knelt at the penitential-forn, and there, in the presence of my friends and fellow-students, I confessed my sins and accepted Christ as my Lord and Saviour.

I fully realized that the step I was taking would result in fierce persecution, but even at that moment I was comforted by the least thing that came from the Cross was the way of light and peace.

That marvellous change in my life took place nearly thirty-one years ago; and, thank God, I have never since been able to turn back from my loving Saviour, and the Holy Spirit, my eternal Comforter.

Guide my Hindu friends that the new religion would lose its force in a few days, and that I would be left alone and strength all these years. I have happened to use a life of glorious usefulness and happy service.

—J. E. COLONEL MUTHIAH  
Field and Educational Secretary,  
The Christian Missionary Society,  
Madras.

There is no sermon like that

That black spot in our sun  
is the shadow of ourselves.

* Dead Mice, 8	" 50	4
Total.....		\$2

The cool mice swelled the list wonderfully, and Johnnie was happy as he sat on his father's "toonie" after supper.

"Toonie and I had a good talk," he said, he, confident "though really, papa, I didn't." It would be so expensive for when I bet Tom on the next race and he whittled the

22 head tenderly. "Tom did well  
70 replied, "but after all, I think  
80 our 'Butter Johnnie' did better,  
56 we think so, too!

tal, Windsor, Ont., and Commandant Lavina Wood, Matron of the Montreal Maternity Hospital.





## ORDERS AND REGULATIONS

For Soldiers of the Salvation Army

NO. XXI—NO CONFORMITY TO THE WORLD—NO IMPURITY.

By the world we mean the ungodly people who live in rebellion against God, and therefore in sin. The Salvation Soldier will recognize the world, with all its fashions, follies, riches, pleasures, and will separate himself from it, not only as a duty, but because he will find no pleasure in it.

He will, therefore, separate himself from:

- (a) Its pleasures or amusements.
- (b) Its fashions.
- (c) Its companionships.

The Salvation Soldier should be saved from all unnatural, and therefore unlawful, gratification of the sensual appetites.

This will apply to his thoughts, feelings, and conduct, whether in private or in public.

He must not allow himself in any secret thought or feeling which he knows that God would object to.

He must be in keeping with the cleanness of heart and life which the pure religion of Jesus Christ requires from him. He will know that his body is the temple of the Holy Ghost, and, therefore, must not be defiled.

He must watch against this defilement in its smallest beginnings, knowing that, if indulged in it will lead on to the formation of passions and propensities which will master him and bring with them bodily weakness, heart misery, and contamination of his soul.

Especially will this apply to conversation. He must not, whether in conversation with men or women, use language that has a doubtful meaning, or in any way give looks or hints that are intended to arouse unclean thoughts or suggestions.

He must not place his hands in a familiar manner on any person, unless any one of the opposite sex unless it is a relative or some person to whom he is engaged.

He must avoid any companions, books or pictures that are calculated to create any lustful thoughts or desires. He must not look on such books or pictures.

## A TESTIMONY.

In Band Journal Language.

"Some years ago I stroked into the nearest upon hearing the Band. No thought of conversion came into my mind, but as the meeting progressed I began to feel over and over again, I heard 692 telling me of the Captain preached about the love of a deep desire came to me. I heard more of this 519. The singing, I was with me 446 when my mother had taught me the 541. I was earnestly longing to be one of the 667, in the 686.

In the prayer meeting a comradeship was formed and I was one of the 664 and others came over and I claimed 620 and found God. I was 620 years have rolled away. God has made my heart and soul a new man. I have made me 531. I can testify that since the 242 I have lived over my heart, that I 753 and I have 703, and I am a 626 on my way to 530.

## THE WORLD WIDE CALL FOR SELF-DENIAL



Men and women of every nation appeal to the Salvation Army for help—Your gift to Self-Denial will aid in answering the call.

## SELF-DENIAL BENEFITS

WHILE engaged in collecting for Self-Denial, Soldiers, Bandmen, and others are frequently asked to explain the uses to which the Salvation Army puts the seemingly huge sums of money gathered in year by year in connection with this effort.

Broadly speaking, the Army Field, the Social Work, and Training, and the Work receive the major benefit.

The Self-Denial assists the Salvation Army to carry on Evangelical and Social Work in over seventy countries and colonies. It helps to support Army work far more than 3,000 Corps and Outposts in India to conduct Day Schools for some 17,000 children at 580 centres; to maintain Homes for released prisoners and lepers; to train women in Industrial Homes; and men at the various Farm Colonies; to minister to the sick in Hospitals and Dispensaries.

To send out missionaries, to maintain Homes for the children of China; to maintain Officers engaged at twenty-seven Corps, and to train native workers.

To maintain Prisoners' Homes, Industrial Homes and Hospitals.

"I believe," says the General, "that you feel with me that the truly Christian life which our people are doing should be fully maintained, and of you to help us in connection with our Self-Denial Effort."

## TO THE NEW CONVERT.

From An Old Soldier.

NO. V.

Possibly you have not given the matter any thought, but I want you to remember that you—as a Salvation Army Recruit—are one of those about whom the Army Founder was very anxious. He wanted you to stand fast, and to come out of the light of a victor.

Of the many books he wrote, it has been repeatedly declared that not one is so good as the "Orders and Regulations for Soldiers of the Salvation Army." Any man or woman who takes that book as a guide will have cause to rejoice. It is written to help the Salvationist, and there is scarcely a condition in life or a phase of experience possible, that is not covered in this little volume. It deals with eternal things in the simplest manner, and goes right to the point on matters about which many writers speak evasively, or fail to mention at all.

For you who are just beginning your Salvation warfare, the book is indispensable. Our Founder knew what he was writing about, he knew the nature and the temptations of the men and women he was writing for, he knew the power of the Devil whose kingdom he was trying to overthrow, and, best of all, he knew that God he was writing men and women to serve.

Reading this you will understand the reason that I urge you to get the book—it costs ten cents, and can be had of your Corps Officer and make a careful and prayerful study of it. It will be a source of strength and blessing to you, it is a God-honouring book in its peculiar sense, and it carefully followed will enable you to work for Him under any and every condition in life.

## A MUCH-NEGLECTED GRACE

Benevolence is a grace. If a person is a Christian he must have it. But many seem satisfied with a small amount. "It requires no great effort to see it as it exists in their souls."

We sometimes wonder if they study the graces, and if they best the grace enervating down, and trying to squeeze through the eye of the needle.

We fear that many of these people are deceiving themselves, and will find it out to their eternal sorrow, when they find it vain at Heaven's door for entrance. It will not be enough for them to cry out, "Lord, Lord, have me not proscribed in Thy name, for in Thy name alone many wonderful works!" Without the love of Christ in their hearts they can be none of His, and will not be admitted to His joy.

This grace comes in answer to prayer, and is its beginning, but in its continuance, it is the gift of God. If, then, we want a revival of this grace, we must seek for its first of all at the mercy-seat. Just as we pray for Salvation to come to the impenitent, so we must pray that this grace of benevolence may be communicated to those who are destitute of it, and for its large increase where it is meekly maintained.

The new thought will be worth beeding when it wipes out all old thought of sin.

## AMERICA'S PRESIDENT.

Inaugurated at Washington.

THE new President of the United States, Mr. Warren G. Harding, was formally inaugurated at Washington on March 4.

On the Bible used by George Washington at his first induction into office, and on a verse of Scripture extolling the virtue of a humble faith in God, Mr. Harding pledged himself to devote the best that was in him to his great task.

In his inaugural address, speaking on behalf of the people of the



The vision of President "Woody" Harding.

## President Harding.

United States, he expressed willingness to associate with the other nations of the world in seeking an agreement for the reduction of armaments, and in suggesting plans for mediation, conciliation, and arbitration, in clarifying the laws of international relationship, and in establishing a world court for the disposition of intractable questions.

"I say, better than ever before, we saw the aspirations of humanity kindled, and share them," he declared.

## WASTED FRUIT.

TWENTY-NINE per cent of the fruit grown in the Niagara Peninsula last season was wasted, states Prof. Leitch before the Ontario Fruit Growers' Convention.

"It would be better," said he, "to forest production for a while and turn our energies towards distribution. When consumers are reached, they will not mind paying the cost of production plus a reasonable profit to the growers."

It is the profits and costs, amounting to two and three times the cost of production, that pile up during the transportation of the fruit from the orchards to the tables, to which objection is made.

## WEATHER AND CLOTH.

HEAT, light, and moisture weaken cloth of any kind, making it liable to tear and changing its appearance. This action, which was recently investigated experimentally in France by Leo Vigon probably accounts for a large percentage of the "wear" shown by ordinary clothing. Silk resists weather better than linen, he states.

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## THE NEWEST BRITISH COLONY

Some Interesting Facts About Kenya—Great Diversities of Climate—Marvellous Fertility of Soil

PERHAPS the school children well know, but how few outside Canada know it, give the name of the newest British Colony? By colony is not meant Mesopotamia or any other "man-of-war" territory, but a real British colony. It is "Kenya," and it is on the East coast of Africa, was formerly known as British East Africa. The change in name seems to have taken place a year or two ago, but the map-makers seem hardly aware of it. But Kenya Colony is one of the oldest inhabited parts of the earth. As our readers are aware, the Salvation Army has just commenced its operations in this colony.

Many Famous Explorers. It has been the scene of the operations of many famous explorers, including Burton, Speke, Grant, and Stanley. Among the new and undeveloped parts of the Empire, this great rich territory has many distinctive features, and will come into great prominence.

The head comparison Kenya Colony makes is with India, which in its broadest, possesses every variety of temperate and tropical climate. The key to Kenya's diversity of products and temperature is not latitude or longitude, but elevation. Beginning at a height of 8,500 feet, the ground rises rapidly to keener, drier air, and grass-covered or bush-covered stretches of territory very suitable for agriculture or stock-raising.

The average temperature at Mombasa on the coast is 78 degrees, which is just comfortably warm like a bright fine day. Inward a hundred miles, the climate varies between 38 and 98 degrees, and resembles almost entirely that of Australia or South Africa. The rivers, that have their origin in distant mountainous regions, are of the "Sage" and insure immense outpouring to the cultivator.

The railways constructed many years ago by the British Government officials gets to an altitude of 5,000 feet at Nairobi is reached. In the area are great herds of giraffes, zebras, buffaloes, and buck, while lions, leopard and hyena prowls on the fringes of the open territory. Rhinos graze their lonely herds, and ostriches abound. At Nairobi the temperature is never below 62 degrees, and never above 86 in the shade. Here is the unknown.

## Produces Fine Fruits.

Twenty miles from Nairobi lie the Mts. Kilim, at an elevation of 7,000 feet, and a European settler has established a great orchard of fruit there. The hills are of granite, but the top soil produces the cherry, the plum, the pear, the apple, even if it is directly on the equator. North of Nairobi lies Kiambu, the great coffee district, and north of the boundaries, Arabica, the mountainous hills are the rough and barbaric kingdom of Abyssinia. Kenya Mountain, after which the colony is now named, is in the northern region and affords a magnificent view of the whole of the East African continent, areas not surpassed in the world.

The altitude of 6,000 feet seems to have stood ten years ago. The first line now is reached and almost any crops that can be grown in Canada will flourish there. Pig breeding has become popular, and the few white settlers. Beyond Kilim are the game reserves of the Masai country.

Further inland the territory towers, until a twenty-mile, sweet-water lake forms the centre of the most famous cattle-pasture country of the Protectorate, North of Naivasha, the centre of this district. The altitude here rises to 7,000 feet elevation.

Further west are, exasperated that heavy heat, and death, and one place a settler has found a denser that gathers it for his cattle, and even uses the hot water in the house. The water is very hot, and the settlers' blast of their ability to grow and feed many, on every side of the year, and even in the equator in any other place in the world. In the "equatorial" belt is the climate seasonally "field" are uncommonly large. Maize, cotton, coffee, and, and "sign" are grown abundantly.

The vast territory, which only now is being settled by the white man, has immense numbers of natives. The British have developed the older settlement scheme, here cutting up a million acres for the purpose, but the authorities have made large reservations for the blacks, and settlement otherwise is being curtailed. One traveller says that he has been amazed by the christianized great savages, the willow, rhabarb, celery, pineapples, gooseberries, bananas, peaches and other fruits are produced in great variety and possibly. Almost any except corn or fauna peculiar to the country, Arabica, the mountainous hills are the rough and barbaric kingdom of Abyssinia. Kenya Mountain, after which the colony is now named, is in the northern region and affords a magnificent view of the whole of the East African continent, areas not surpassed in the world.

## Bountiful Crops.

The downward grade of the railway gives the traveller the impression that he is entering the sea coast, and the climatic changes almost parallel those on the other side of the British Empire, the Terman; the settlers' blast of their ability to grow and feed many, on every side of the year, and even in the equator in any other place in the world. In the "equatorial" belt is the climate seasonally "field" are uncommonly large. Maize, cotton, coffee, and, and "sign" are grown abundantly.

## MANY IMMIGRANTS.

Were Attracted to Canada During the Past Year.

THE immigration record of Canada last year 1920 the total immigration to Canada from 64 different countries was 147,502, of which 98,306 entered by water, and 49,196 by the ocean ports and 48,656 from the United States. These figures, which were made public by the department of immigration and colonization recently, mark a decided increase over the 1919 figures which showed 65,369 immigrants entering Canada by way of ocean ports and 32,664 from the United States. Immigration from the European countries in 1920 included 41,201 men; 38,424 women, and 19,011 children under 14 years of age. In the same period, 26,285 men; 11,332 women and 9,229 children under 14 years of age entered by the way of the United States.

During 1920 a total of 49,248 English men and women landed in Canada, while the immigrants from Scotland totalled 19,486, and from Ireland 6,122. Immigration was fairly heavy from Central Europe, but it is only the strictest enforcement of the immigration laws that prevents this country from being flooded with Europeans fleeing from the desolation and poverty of the continent.

The majority of the immigrants, who came to Canada in 1920, settled in Ontario and the figures show that the total immigration was 48,664 European immigrants and 12,299 from the United States last year. A total of 19,811 went to Quebec, 13,600 to Manitoba, 13,643 to Saskatchewan, 18,484 to Alberta; 14,136 to British Columbia; 4,100 to the Northwest Territories, New Brunswick, and 105 to Yukon.

## FOREST PROTECTION.

THE RE has recently been a strong revival of interest in forest preservation in Nova Scotia, largely through the influence of the Government. Although not primarily a lumbering Province, the yearly production is a considerable item, furnishing winter employment to thousands of men and perennial occupation to a considerable if somewhat, smaller number.

Notwithstanding the drain of 40 or 50 years of heavy cutting, the bush areas of Nova Scotia are such that an observer standing on any high hill gets the impression that the country is still a forest. It is, however, in a large measure, of this size of small size. The old twelve-inch-board stage has been cut down to very small dimensions.

## A BOOK FOR MOTHERS.

A VERY useful little booklet, just published by the Department of Health, under the title "The Canadian Mother's Book," contains invaluable information for the care of infants which every mother should know.

There are more than 20,000 babies born every year in Canada and every mother and everyone else in Canada who wishes may have a copy of "The Canadian Mother's Book" by writing to the Deputy Minister of the Department of Health, Ottawa.

REMEMBER SELF-DENIAL WEEK—APRIL 3-10





# Looking For You

We will search for missing persons in any part of the globe, befriend and, as far as possible, help them to return home. Address, **LIBERTY COLONEL OTWAY**, James and Albert Streets, Toronto, Ontario, Canada, on envelope.

One dollar should be sent with every case, where possible, to help defray the expenses. In case of reproduction of photographs, three dollars (\$3) should be sent. Soldiers and friends are requested to assist us by looking regularly through the **LIBERTY COLONEL OTWAY** is able to give information concerning and send, always mailing the same old number.

**KINGDON, HENRY, WILLIAM**—Age 25, height 5 ft. 8 in., black hair, hazel eyes, fair complexion. Born or general manager. Was in Kenora, Brother in England in 1914.

**MURPHY, EARL OSBORNE**—Age 25, dark hair, grey eyes, fair complexion. Canadian. Present whereabouts unknown. Please communicate with us.

**LAWSON, ALFRED CLAUDE**—Cox or Hawker—Age 40, black hair, brown eyes, fair complexion. Came to Canada August, 1920. May be farming or in grocery business. Address desired.

**NICOL, AGNES**—Age 31, height 5 ft. 3 in., dark brown hair, fresh complexion. Was in Montreal, Quebec, anxious for news.

**ELLISON, MILDRED**—In Ottawa, Ontario, age 20. Daughter anxious to know whereabouts.

**HICKMAN, JOHN**—Age 25, height 5 ft. 7 in., black hair, dark complexion, high forehead, straight nose, blue eyes, fair complexion. Address desired.

**THURTELL, JOHN THOMAS**—Age 31, height 5 ft. 6 in., dark hair, fair complexion. Brown—Age 51, or 52, rather tall, dark hair, blue eyes, fair complexion. 1914. November, 1919. Family anxious for news.

**FOURNIER, WILFRED**—Fair complexion, 5 ft. 10 in. height, blue eyes, fair complexion. Born in Buckingham, Que. Formerly very anxious for news.

**DEWITT, MISS ELIZABETH**—Age 20, dark brown hair, blue eyes, straight nose, fair complexion. Hands and fingers. Mother very sick, and anxious to see you.

**BANTON, MARY HENRIKSON**—Age 25, dark hair, 5 ft. 8 in. height, blue eyes, fair complexion. Anxious for news.

**SMITH, LILLY**—Miss Bromley—May be in Toronto. Mother most anxious to hear of her.

**RAE, ALEXANDER**—Dark brown hair, blue eyes, small scar on nose, handsome face, now formerly quiet. Missing eleven years. News desired.

**SMITH, CHARLOTTE (Lottie)**—Age 25, height 5 ft. 6 in., dark hair, blue eyes, fair complexion. Born in Kent, England. Last heard May, 1919, at South's Falls. Mother most anxious.

**RIDDLE, VICTOR**—Age 20, height 5 ft. 4 in., fair hair, blue eyes, fair complexion. Missing since December, 1918. Anxious for news.

**HULL, MRS. MARY (Mollie)**—Age 40, height 5 ft. 2 in., fair hair, blue eyes, (deceased) fresh complexion. Canadian. Sister about sixteen months. Whereabouts desired.

**DAVIS, George David and William David**—Age 19 and 20 years. Were in Nova Scotia. Please communicate with us.

**WEATHER, MISS FLORENCE**—Missing since July, 1919, from Montreal. Mother most anxious for news.

**BENSON, ROSE M.**—Formerly of Belfast, now heard of eight years. Any information gratefully received by Sister Catherine, now residing with us in Canada.

## HOME LEAGUE SOCIAL.

Is Held at Wychwood, Presided Over by Staff-Captain and Mrs. Knight.

On Wednesday, March 2, we had with us Staff-Captain and Mrs. Knight, to conduct our Home League Social, which proved a great success. The members' husbands and a few other friends brought the attendance up to about sixty-five. A very interesting programme was arranged, with recitations, instrumental and vocal solos and duets, Sister Watson accompanying on the organ.

Mrs. Staff-Captain Knight gave a very helpful address to the Home League members, after which Home League Secretary Mrs. Hoskin sang a solo. Home League Treasurer Mrs. Ottoway then gave a Bible reading, and also explained what the Home League had been able to accomplish during the last two years in helping the needy.

## OUR ALL.

Times—Ye banks and braes, 121; Madrid, 117; Song-Book, 777.

Come and our Self-Denial feast; Forgive our faults, dispel our fear; Crown all our efforts with success. Into each heart 'Thy wishes speak, For 'tis Thy smile alone we seek.

What glory Thou dost lay aside, What Thoud dost hear to make us free!

For all Thoud dost for us deny, We will do that we can for Thee; And though the gift we bring be small, Accept it, Lord, it is our all.

## BRING YOUR BEST.

Tune—Shall we meet? 156; Song-Book, 776.

Bring your tidings into the store-house, Lay your best at Jesus' feet; Bring an offering to the altar, Make your sacrifice complete.

Bring your dearest and your best, Bring your dearest and your best; Join with us in Self-Denial, Bring your dearest and your best.

Bring your time, and bring your talents, Bring that which will cost you pain;

Bring your best, your dearest treasure, Let God have His own again.

Though your all seem very little, Cast it in God's treasury; Jesus always recognizes What is given cheerfully.

## TAKE MY LIFE.

Times—Nottingham, 85; Innocents, 83; Theodora, H.J. 279, P.; Song-Book, 781.

Take my life, and let it be Consecrated, Lord, to Thee; Take my moments and my days, Let them flow in ceaseless praise.

Take my hands, and let them move At the impulse of Thy love; Take my feet, and let them be Swift and beautiful for Thee.

Take my voice, and let me sing Always, only for my King; Take my lips, and let them be Filled with messages from Thee.

Take my silver and my gold, Not a mite would I withhold; Take my intellect, and use, Every power as Thou shalt choose.

## ALL IS THINE.

Times—1 have not much, H.J. 557, C.; Hylacum, 30, C.; Song-Book, 775.

And is it so? A gift from me? Dost Thou, dear Lord, request? Then speak Thy will, what'er it be, Obeying, I am blest.

I have not much to give Thee, Lord, For that great love which made Thee mine;

I have not much to give Thee, Lord, But all I have is Thine.

And dost Thou ask a gift from me? The talents I possess?

Such as I have I give to Thee, That others I may bless.

# The Easter "War Cry"

\*Now Being Despatched to Corps

BE SURE AND GET A COPY

Pictures of Easterlike events are combined in this issue with photographs, showing the work being done by the Salvation Army in missionary countries and at home, the whole constituting a "Great Call" to all readers to do their utmost in the coming Self-Denial Campaign.

Some of the leading articles are as follows:—

"The Runners and the Resurrection," by the GENERAL.

"Just a Minute!" by the Army Commander.

"Serving Him in Holiness," by Commissioner Howard.

"A Call to Action," by Commissioner Richards.

"A Startling Statement About a Subtle Sin," by Colonel Brengle.

Other features include interesting stories from the Army's Mission Fields, and glimpses at the Men's and Women's Social Work in our own country. The Field operations are represented by reports from three typical Corps.

Everybody who sees it is sure to want at least two copies, one to keep and one to send to his or her best friend. Be sure to order a sufficient supply.

Twenty Pages—The Price is Ten Cents.

## THE COMMISSIONER.

Belleville, Sat.-Sun., March 19-20. Ligar Street, Sunday, March 27. Kingston, Sat.-Sun., April 23-24.

Lieut.-Colonel Adby will accompany the Commissioner, and will also interview Candidates at the Corps named.

## THE CHIEF SECRETARY.

Brantford, Sat.-Sun., March 26-27. Colonel Gaskin—West Toronto, Sun., March 20.

Lieut.-Colonel Noble—Galt, Sat.-Sun., March 19-20; Wychwood, Sun., March 27.

Lieut.-Colonel Miller—Chatham, Sat.-Sun., March 26-27.

Lieut.-Colonel Bettridge—Belleville, Sat.-Sun., March 19-20; Montreal, L. Fri., March 25; Montreal V.L. Sun., March 27.

Lieut.-Colonel Hargrave—Hamilton, L. Fri., March 25; Brantford, Sat.-Sun., March 26-27.

Brigadier Walton—Halifax H.L. Sat.-Sun., March 19-20; Windsor, Mon.-Wed., March 21-23; Ingham, Sat.-Sun., March 26-27.

Mrs. Brigadier Green—Midland, Sat.-Sun., March 19-20; Orillia, Mon., March 21; Barrie, Wed., March 23; Chingwood, Thurs., March 24; Dunville, Thurs., March 25; Paris, Wed., April 2; Galt, Thurs., April 3; Preston, Fri., April 4; Simcoe, Sat.-Sun., April 5-6.

Brigadier Southall—Windsor L. Sat.-Sun., March 26-27.

Staff-Captain Penfold—Toronto, Sat.-Sun., March 26-27.

## PRISON APPOINTMENTS.

Sunday March 20. Langstaff—Brigadier Atwell. Don Jail—Commandant McRae. Burwash—Adjutant Adams. Chatham Jail—Captain Squarebriggs. Ottawa Jail—Adjutant Lewis. Halifax County Jail—Commandant Watson.

Bordeaux Jail (Montreal)—Sat. March 19, Adjutant Pitcher. Fullum St. Jail (Montreal)—Adjutant Malone.

## Coming Band Events.

Quelch Band—Kitchener, April 16-17.

## CENTRAL HOLINESS MEETINGS

will be held EVERY FRIDAY at 8 p.m.

TORONTO TEMPLE Colonel Gaskin

HAMILTON I. Lieut.-Colonel Hargrave

MONTREAL I. Lieut.-Colonel Bettridge

ST. JOHN I. Brigadier Moore

## ORAN TRAVEL.

Officers, Soldiers and Friends of the Salvation Army intending to go to Europe, will find it desirable to their advantage to book passages with the Immigration Department, Bookings from the British Consulate in London, and to receive dress communications to Major Tupper, Montreal, and to Major Tupper, Brigadier J. J. Southall, 18 Albert St., Toronto, or Commandant H. Haskins, 517 Carlton St., Winnipeg, Man.